ATTORNEY DOCKET NUMBER: KCX-1068 (19800)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Application of:   | MacDo                                     | MacDonald et al.                                   |   | )<br>\           | Examiner:                  |               |                 | Ginger T. Chapman |            |              |
|---|---|--|---|------------------|----------------------------|---------------|-----------------|-------------------|------------|--------------|
| Serial Number:  | 10/723                                    | 10/723,761   |   | ) ⊏xaminei.<br>) |                            |               | Girigei         | т. Опаршан        |            |              |
| <b>⊢</b> '1 •   | Marria                                    | November 26, 2003<br>9700<br>rol Agents in Persona |   | ) G              | Group Art Unit:            |               |                 | 3761<br>22827     |            |              |
| Filed:  |   |  |   | Customer Number: |                            |               | er:             |                   |            |              |
| Confirmation No:  | 9700                                      |  |   | )<br>) De        | eposit Accou               | ount          | .,              | 04-140            | 3          |              |
| Title: Odor Cor<br>Care Pro   | _   |  |   | )<br>)<br>)      | oposit Addodnit.           |               | •               | 04-140            | O          |              |
|   |   |  | AMEN  | DM               | <u>ENT</u>                 |               |                 |                   |            |              |
| Commissioner fo<br>P.O. Box 1450<br>Alexandria, VA 2                                      |   |  |   |                  |                            |               |                 |                   |            |              |
| Dear Sir:   |   |  |   |                  |                            |               |                 |                   |            |              |
| This is a respons herewith attachm and the signature signature thereto.  Fee requirements | ent of sale<br>below is                   | me date a<br>to be tre                             | and subje<br>eated as th                    | ect wi           | hich is inco<br>gnature to | rpo<br>the    | rated<br>attach | hereint           | o by re    | eference     |
| _   | Claims<br>remaining<br>after<br>amendment | _  | Highest<br>number<br>previously<br>paid for | _                | Present<br>Extra           | •             |                 |                   | Add        | ditional Fee |
| Total Effective<br>Claims   | 22  | minus  | 20  | =                | 2                          | Х             | \$ 52           | =                 | \$         | 104.00       |
| Independent<br>Claims   | 2   | minus  | 6   | = _              | 0                          | X             | \$220           | =                 | \$_        | 0.00         |
| Enclos  | usly subr<br>sed Amer<br>sed Affida       | nitted An<br>ndment /<br>nvit(s) / D               | nendment                                    | : / Ře<br>ı(s)   | esponse da                 |               |                 | (\$810)           | \$ <u></u> | 0.00         |
| Since Official Act<br>PETITION is here<br>response is filed<br>2 months \$490; 3          | eby made<br>for which                     | e for an e<br>the requ                             | xtension tisite fee is                      | to co<br>s end   | ver the da<br>closed (1 n  | te th<br>nont | iis<br>h \$13   |                   | \$         | 0.00         |

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| If amendment enters <u>proper</u> multip<br>for <u>first</u> time, add \$390.00 (per app   | \$0.00                             |              |  |  |  |  |  |  |
|--|------------------------------------|--------------|--|--|--|--|--|--|
| If Terminal Disclaimer enclosed, a   | \$0.00                             |              |  |  |  |  |  |  |
| Other:   |                                    | \$0.00       |  |  |  |  |  |  |
|  | SUBTOTAL:                          | \$104.00     |  |  |  |  |  |  |
| If "small entity" verified statement herewith, enter one-half (½) of   | \$                                 |              |  |  |  |  |  |  |
|  | TOTAL FEE ENCLOSED:                | \$104.00     |  |  |  |  |  |  |
| The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof. This statement does not authorize charge of the issue fee in this case.  DORITY & MANNING ATTORNEYS AT LAW, P.A.  ADDRESS: Post Office Box 1449  By: Jason W. Johnston  Reg. No: 45,675 |                                    |              |  |  |  |  |  |  |
| Greenville, SC 29602 USA<br>Customer ID No.: 22827<br>Telephone: (864) 271-1592<br>Facsimile: (864) 233-7342   | Signature:  Date: January 21, 2010 |              |  |  |  |  |  |  |
|  | ns<br>n transmitting documents)    | <del>-</del> |  |  |  |  |  |  |